# Sponsor Contract

☐ **Commercial** ☐ **Non-Profit**

**World Vegetarian Day • Sunday, September 26, 2004 • 10 a.m. - 6 p.m. • San Francisco, California**

**Tel: 415-509.3725 • Fax: 415-358.4365 • www.sfvs.org • wvdinfo@sfvs.org**

**Participant Information:**

Company name: _____ Contact person: _____

Mailing address: _____ City: _____ State: _____ ZIP: _____

Phone: _____ - _____ - _____ Alternate: _____ - _____ - _____ Fax: _____ - _____ - _____

E-mail: _____ Website: _____

Company name for WVD Program listing (if different from above): _____

**Product/Services Description**

Please provide a description of all items being displayed, promoted and/or sold. Attach a separate sheet if necessary

_____

_____

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**Food Guidelines**

All food items must fall under the following categories to be promoted at the World Vegetarian Day.

- Unpackaged **vegan** food or beverage samples may be sold or given away for free in accordance with SF Health Department guidelines.
- Pre-packaged **vegan** food items may be sold or given away for free by Exhibitor.

**Non-Food Guidelines**

We prefer non-food items that have not have been tested on animals, and are free of leather, fur, gelatin, or any other animal derivatives.

_____

Will you be distributing food/beverage samples?

YES NO

Do you require a health permit?

YES NO

Seller's Permit Number:

_____

**Principal Sponsor ..... $2,000**

- Booth ( 14' x 8' )
- Two tables with two chairs
- 1/2 page ad in event program
- **Product Exclusivity**
- **Prominent Exhibit Location**
- Bus. card ad in newsletter
- Logo on all publicity
- Logo Link on SFVS website

**Major Sponsor ..... $1,000**

- Booth ( 14' x 8' )
- Two tables with two chairs
- Bus card ad in event program
- Bus. card ad in newsletter
- Logo on all publicity
- Logo Link on SFVS website

**Associate Sponsor ..... ...$500**

- Booth ( 8' x 8' )
- One table with one chair
- Bus card ad in event program
- Logo on all publicity

**Supporting Sponsor (non-exhibiting) .....$500**

- Logo Link on SFVS website
- Logo on all publicity
- Bus card ad in event program
- Bus. card ad in newsletter

**Included** above are 6' x 2.5' table/s, health permits and electricity (except non-exhibitor).

**TOTAL ENCLOSED:** $_____

**Please make check payable to:**
**San Francisco Vegetarian Society**
**C/o Joseph Cadiz**
**73 Rendel Place**
**San Francisco, CA 94103**

**Electrical Requirements**

Will you need electricity ? Yes No

Please state electrical requirements (including watts and/or amps) and type of equipment you will be bringing.

**Equipment** **Watts/amps**

_____

_____

_____

**Agreement** - I certify that I have read the World Vegetarian Day exhibitor information and contract and agree to all terms and guidelines specified therein.

Name (please print): _____ Signature: _____

Title: _____ Date: _____