

Exhibitor Contract

Commercial Non-Profit

World Vegetarian Day • Sunday, September 25, 2005 • 10 a.m. - 6 p.m. • County Fair Building (9th Ave & Lincoln Way) Golden Gate Park, San Francisco, California

Tel: 415-552-8883 • Fax: 415-276-2877 • Email: wvdinfo@sfvs.org • Website: www.sfvs.org

Participant Information:

Company name: _____ Contact person: _____

Mailing address: _____ City: _____ State: _____ ZIP: _____

Phone: _____ - _____ - _____ Alternate: _____ - _____ - _____ Fax: _____ - _____ - _____

E-mail: _____ Website: _____

Company name for WVD Program listing (if different from above): _____

Product/Services Description

Please provide a description of all items being displayed, promoted and/or sold. Attach a separate sheet if necessary

Food Guidelines

All food items must fall under the following categories to be promoted at the World Vegetarian Day.

- Unpackaged **vegan** food or beverage samples may be sold or given away for free by Exhibitor in accordance with SF Health Department guidelines.
- Pre-packaged **vegan** food items may be sold or given away by Exhibitors.

Non-Food Guidelines

We prefer non-food items that have not have been tested on animals, and are free of leather, fur, gelatin, or any other animal derivatives.

Will you be distributing food/beverage samples?

YES NO

Do you require a health permit?

YES NO

Will you use a sterno ? YES NO

Seller's Permit Number:

Exhibit Registration

Registration fee is payable in advance. Space is limited.

Application and health permit fees included in the fees.

Includes one 6' x 2.5' table and 1 chair

Booth A, (8 ft x 10 ft) – **Food Booth Courtyard, no electricity**

Booth B, (8 ft x 6 ft)

Booth C, (8 ft x 10 ft) **recommended with food preparation**

Payment Received

	On or before Aug 31	After Aug 31
Booth A (8 ft x 10 ft) _____	* \$150	* \$175
Booth B (8 ft x 6 ft) _____	* \$175	* \$200
Booth C (8 ft x 10 ft)* _____	* \$175	* \$200

*Vendors who do food prep e.g. cooking, sampling or selling of unpackaged foods need to get Booth C. Priority space given to food booths. Free electricity provided.

Non-profits * \$75 * \$100
 Product Donations only * \$60

Additional items

Extra Table	<input type="checkbox"/>	\$25
Extra Chair	<input type="checkbox"/>	\$10
Electricity	<input type="checkbox"/>	\$75
Program Ad Bus. card size	<input type="checkbox"/>	\$50

Larger ads available. See attached Advertising Contract.

TOTAL ENCLOSED: \$ _____

Please make check payable to:

San Francisco Vegetarian Society

c/o Joseph Cadiz

73 Rondel Place

San Francisco, CA 94103

Electrical Requirements

Will you need electricity ? Yes No

Please state electrical requirements (including watts and/or amps) and type of equipment you will be bringing.

Equipment Watts/amps (not to exceed 1000 watts)

Agreement - I certify that I have read the World Vegetarian Day exhibitor information and contract and agree to all terms and guidelines specified therein.

Name (please print): _____ Signature: _____

Title: _____ Date: _____