

# Exhibitor Contract

Commercial  Non-Profit

World Vegetarian Day • Sunday, September 30 & October 1, 2006 • 10 a.m. - 6 p.m. • County Fair Building  
(9th Ave & Lincoln Way) Golden Gate Park, San Francisco, California

Tel: 415-552-8883 • Fax: 415-520-9779 • Email: [wvinfo@sfvs.org](mailto:wvinfo@sfvs.org) • Website: [www.sfvs.org](http://www.sfvs.org)

## Participant Information (please print legibly):

Company name: \_\_\_\_\_ Contact person: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Alternate: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Company name for WVD Program listing (if different from above): \_\_\_\_\_

### Product/Services Description

Please provide a description of all items being displayed, promoted and/or sold. Attach a separate sheet if necessary

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Food Guidelines

All food items must fall under the following categories to be promoted at the World Vegetarian Day.

- Unpackaged **vegan** food or beverage samples may be sold or given away for free by Exhibitor in accordance with SF Health Department guidelines. The guidelines can be downloaded from our website.
- Pre-packaged **vegan** food items may be sold or given away by Exhibitors.

### Non-Food Guidelines

We prefer non-food items that have not have been tested on animals, and are free of leather, fur, gelatin, or any other animal derivatives.

Will you be distributing food/beverage samples?

YES  NO

Do you require a health permit ( answer "yes" if you will be selling or giving away foods or food samples) ?

YES  NO

Will you use a sterno ?  YES  NO

Seller's Permit Number: \_\_\_\_\_

### Electrical Requirements (applicable for food vendors only):

Will you need electricity ?  Yes  No

### Exhibit Registration Fee

*Registration fee is payable in advance. Space is limited.*

*Application and health permit fees already included in the registration fee and the booth also includes one 6' x 2.5' table and 1 chair; Booths A & C get 2 tables and 2 chairs. You may decorate and set up your booth space a day before the event or on the day of the event.*

Booth A, ( 8 ft x 10 ft ) – Courtyard Food Booth, no electricity

Booth B, ( 8 ft x 6 ft ) – inside the building premises

Booth C, ( 8 ft x 10 ft ) – recommended with food preparation & inside the building premises

Vendors who do food prep e.g. cooking, sampling or selling of unpackaged foods need to get Booth A or C. Priority space and free electricity given to food booths only.

	<u>Discounted rate</u> If payment is received <u>On or before Aug 15</u>	<u>Full Rate</u> if received <u>After Aug 15</u>
Booth A ( 8 ft x 10 ft )	* \$150	* \$175
Booth B ( 8 ft x 6 ft )	* \$175	* \$200
Booth C ( 8 ft x 10 ft )	* \$175	* \$200
Non-profits	* \$75	* \$100
Product Donations only	* \$60	

### Additional items

Extra Table	* \$25	_____
Electricity	* \$75	_____
Program Ad Bus. card size	* \$50	_____

Larger ads available. See attached Advertising Contract.

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

### Please make check payable to:

San Francisco Vegetarian Society  
 c/o Joseph Cadiz  
 73 Rondel Place  
 San Francisco, CA 94103

**For food vendors only:** Please state electrical requirements for type of equipment that you will be bringing including watts and/or amperes (total not to exceed 1320 watts or 12 amperes).

Equipment \_\_\_\_\_ Watts/amperes

\_\_\_\_\_  
 \_\_\_\_\_

**Agreement** - I certify that I have read the World Vegetarian Day exhibitor information and contract and agree to all terms and guidelines specified therein.

Name (please print): \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_