

# Sponsor Contract

Commercial  Non-Profit

**World Vegetarian Day • Saturday & Sunday, September 30 and October 1, 2006 • 10 a.m. - 6 p.m. • County Fair Building (9th Ave & Lincoln Way) Golden Gate Park, San Francisco, California**  
**Tel: 415-552-8883 • Fax: 415-520-9779 • Email: [wvinfo@sfvs.org](mailto:wvinfo@sfvs.org) • Website: [www.sfvs.org](http://www.sfvs.org)**

**Participant Information: ( Deadline for name on all printed publicity is June 30, 2006 )**

Company name: \_\_\_\_\_ Contact person: \_\_\_\_\_  
 Mailing address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Alternate: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Company name for WVD Program listing (if different from above): \_\_\_\_\_

**Product/Services Description**

Please provide a description of all items being displayed, promoted and/or sold. Attach a separate sheet if necessary

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Food Guidelines**

All food items must fall under the following categories to be promoted at the World Vegetarian Day.

- Unpackaged **vegan** food or beverage samples may be sold or given away for free by Exhibitor in accordance with SF Health Department guidelines.
- Pre-packaged **vegan** food items may be sold or given away by Exhibitors.

**Non-Food Guidelines**

We prefer non-food items that have not have been tested on animals, and are free of leather, fur, gelatin, or any other animal derivatives.

Will you be distributing food/beverage samples?  
 YES  NO

Do you require a health permit ( answer "yes" if you will be selling or giving away foods or food samples) ?  
 YES  NO

Will you use a sterno ?  YES  NO

Seller's Permit Number: \_\_\_\_\_

**Principal Sponsor .....\$1,500**

- Booth ( 14' x 8' )
- Two tables with two chairs
- Full page ad in event program
- **Product Exclusivity**
- **Prominent Exhibit Location**
- Bus. card ad in newsletter
- Name on all publicity
- Logo Link on SFVS website

**Major Sponsor .....\$1,000**

- Booth ( 14' x 8' )
- Two tables with two chairs
- Half page ad in event program
- Bus. card ad in newsletter
- Name on all publicity
- Logo Link on SFVS website

**Associate Sponsor .....\$500**

- Booth ( 8' x 8' )
- One table with one chair
- Quarter page ad in event prog.
- Name on all publicity

**Supporting Sponsor (non-exhibiting) .....\$300**

- Logo Link on SFVS website
- Name on all publicity
- Quarter page ad in event prog.
- Bus. card ad in newsletter

**Included** above are 6' x 2.5' table/s, health permits and electricity (except non-exhibitor).

**TOTAL ENCLOSED: \$** \_\_\_\_\_

**Please make check payable to:**  
**San Francisco Vegetarian Society**  
**C/O Joseph Cadiz**  
**73 Rondel Place**  
**San Francisco, CA 94103**

**Electrical Requirements**  
 Will you need electricity ?  Yes  No

Please state electrical requirements (including watts and/or amps) and type of equipment you will be bringing.

**Equipment      Watts/amps (not to exceed 1000 watts)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Agreement** - I certify that I have read the World Vegetarian Day exhibitor information and contract and agree to all terms and guidelines specified therein.

Name (please print): \_\_\_\_\_ Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_ Date: \_\_\_\_\_